

FEB 21 9 17 AM 1967

Form FLB-L-285-S. C. Rev. 3-1-65

BOOK 1050 PAGE 387

OLLIE BARNES WITH
THE FEDERAL LAND BANK OF COLUMBIA

STATE OF SOUTH CAROLINA, }

MORTGAGE LOAN NO. S. 184-673

COUNTY OF Greenville }

THIS INDENTURE, made this 13th day of February, 1967, by and between Willis E. Tippin, Jr.,

hereinafter called first party, whether one or more, and The Federal Land Bank of Columbia, of Columbia, S. C., a corporation organized, chartered and existing pursuant to an Act of Congress, entitled the Federal Farm Loan Act, hereinafter called second party, WITNESSETH, that,

WHEREAS, first party is indebted to second party in the principal sum of Nineteen Thousand Four Hundred - Dollars (\$ 19,400.00), as evidenced by a certain promissory note, of even date herewith, payable to the order of second party in Thirty (30) successive annual installments of principal, the first installment of principal being due and payable on the First day of January, 1968, with interest from date of said note payable as and at the rate(s) provided in said note, principal and interest not paid when due to bear interest at the rate of six per centum (6%) per annum, all of which and such other terms, conditions, and agreements as contained in said note will more fully appear by reference thereto, which note is made a part of this mortgage to the same extent as if it were set out in extenso herein. This mortgage also secures all advances made by second party hereunder, and under the terms of said note, all amounts included in all reamortizations, renewals, deferments, and extensions of any indebtedness hereby secured.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by said note, and for better securing the payment thereof to second party, according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand paid by second party, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto second party, its successors and assigns, the following described lands, including but not limited to, all trees, timber, shrubbery, fixtures and improvements now and hereafter thereon:

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TRACT NO. 1: All that piece, parcel or tract of land containing 79.5 acres, more or less, situate, lying and being in Highland Township, County of Greenville, State of South Carolina, and being more particularly described as follows: BEGINNING at a stone on the Middle fork of Tyger River, corner of W. C. Barnett, thence South 84 degrees West 69 chains to stone 3XN; thence South 39 degrees East 14.40 chains to a stone 3XOM; thence North 78 degrees East 23.50 chains to a stone 3X; thence South 81 degrees 30 minutes East 31 chains to a stone 3XOM on the said river; thence up said river to the beginning corner. Said tract is bounded on the North by lands of W. C. Barnett; on the East by the middle fork of Tyger River; on the South by the H. Henson estate and lands of B. S. Puttman; on the West by lands of Julian Young. Said tract of land is shown as Lot No. 4 on a plat prepared by J. K. Dickson, Surveyor, dated October 3, 1882, and recorded in Plat Book KKK, page 169. LESS AND EXCEPT, HOWEVER, 23.4 acres, more or less, heretofore conveyed to June Young and being more particularly shown and delineated on a plat prepared by J. Q. Bruce, Surveyor, dated October 25, 1966, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book _____, at page ____.

RF
TRACT NO. 2: All that certain piece, parcel or tract of land containing 29.2 acres, more or less, situate, lying and being in Highland Township, Greenville County, South Carolina, and bounded now or formerly as follows: On the Northeast by lands of P. C. Wooten; on the East and Southeast by lands of P. C. Wooten; on the West by the J. E. Flynn Estate; on the Northwest by lands of Arthur Henson. For a more particular description reference is hereby made to a plat of the Annabell A. Putman Estate prepared by J. Q. Bruce, Surveyor, October 5 and December 20, 1966, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book NNN, page 143.

See Affidavit 29.2 Acre Highland Tp. in Rem. Bd. 1507 4/2. 807

SATISFIED AND CANCELED BY OF RECORD

7th DAY OF NOV 1967

Donald J. Ramsey
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:36 O'CLOCK P. M. NO. 32347

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 116 PAGE 302