

MORTGAGE FEB 15 8 57 AM 1967

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

CLLIE F. WORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

John Turnbull

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THE INDEPENDENT LIFE AND ACCIDENT INSURANCE COMPANY, a corporation organized and existing under the laws of Florida, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twenty One Thousand and no/100**----- Dollars (\$ **21,000.00**), with interest from date at the rate of **Six & one-half** per centum (**6½** %) per annum until paid, said principal and interest being payable at the office of The Independent Life and Accident Insurance Company in Jacksonville, Florida, or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Forty One and 81/100**----- Dollars (**\$141.81**), commencing on the **15th** day of **March** , **1967** , and on the **15th** day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** , State of South Carolina: shown as Lot No. 84 on a plat

of the subdivision of Section III Wade Hampton Gardens, recorded in the RMC Office for Greenville County in Plat Book YY at page 179, and has according to said plat the following metes and bounds, towit:

BEGINNING at an iron pin on the Western side of Balfer Drive at the corner of Lot 83, and running thence with the western side of said Drive, S. 18-11 W. 100 feet to an iron pin, corner of Lot 85; thence with the line of Lot 85, N. 72-44 W. 158.7 feet to an iron pin in line of Lot 77; thence with line of said lot, N. 20-39 E. 63 feet to iron pin, corner of Lot 78; thence with line of said lot, N. 21-06 E. 37 feet to an iron pin, corner of Lot 83; thence with the line of said lot, S. 72-49 E. 154 feet to the beginning corner.

Being the same property conveyed to the Mortgagor by deed of W. N. Leslie, Inc. dated February 3, 1967, to be recorded herewith.

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute; that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 10 PAGE 01

SATISFIED AND CANCELLED OF RECORD
30 DAY OF August 1972
R. M. C. OFFICE FOR GREENVILLE COUNTY
AT 2:58 O'CLOCK P. M. NO. 6347