

FEB 10 3 07 PM 1967

BOOK 1050 PAGE 53

MORTGAGE
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: James I. & Thelma G. Eaton

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

, a corporation
organized and existing under the laws of , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight thousand, five hundred, fifty and no/100 Dollars (\$ 8,550.00), with interest from date at the rate of six per centum (6 %) per annum until paid, said principal and interest being payable at the office of Federal National Mortgage Association in

or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-One dollars and 30/100 Dollars (\$ 51.30), commencing on the first day of April , 19 67, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March 1997 ,

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that certain piece, parcel or lot of land with the improvements thereon, situated in the County of Greenville, State of South Carolina, in Highland Township, on the eastern side of Bramlett Road, containing 1 acre, more or less, and being more particularly described as follows: according to a plat of survey by R.B. Bruce, RLS dated October 16, 1963: BEGINNING at a point in the center of Bramlett Road, which point is 0.18 miles from the intersection of Bramlett Road and Camp Creek Road, and running thence along the center of Bramlett Road N. 20-55 E. 210.0 feet to a point in the center of said Road; thence S.53-26 E. 219.6 feet to an iron pin; thence S.20-55W. 210.0 feet to an iron pin; thence N. 53-26W. 219.6 feet to the beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

*For Satisfaction to this Mortgage
see R. E. M. Book 1138 page 3261*

FILED AND RECORDED OF RECORD
3 DAY OF October 1969
Ollie Turnworth.
R. M. C. FOR GREENVILLE COUNTY, S. C.
11:53 O'CLOCK A. M. NO. 8074