

IN CONSIDERATION of \$ 1,410.00, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described Lot 39, Bishop Heights, from the lien of its mortgage recorded in mortgage book 1024, page 89, in the original amount of \$60,000.00, and being dated February 25, 1966. EXECUTED this 9th day of February, 1967.

In the presence of:

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASSOCIATION

Arveleen S. Hawkins
[Signature]

By: Stanley L. Johnson
Stanley L. Johnson, Executive Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

P R O B A T E

Arveleen S. Hawkins PERSONALLY appeared before me, ~~Notary Public~~, and made oath that she saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Association deliver the within written instrument and that she with C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this 9th day of February, 1967.

Arveleen S. Hawkins

[Signature] (SEAL)
Notary Public for South Carolina

Recorded February 10th, 1967 at 4:21 P.M. # 19359