

FEB 9 3 51 PM 1967

BOOK 1049 PAGE 666

The State of South Carolina,
COUNTY OF GREENVILLE

OLLIE E. BARNWORTH
R.M.C.

To All Whom These Presents May Concern:

DANIEL C. BAGSHAW and JANET G. BAGSHAW

SEND GREETING:

Whereas, We, the said DANIEL C. BAGSHAW and JANET G. BAGSHAW
hereinafter called the mortgagor(s) in and by their certain promissory note in writing, of even date with these presents,
are well and truly indebted to DENNIS E. MULLIKIN, JR. and FRED P. GIBSON

hereinafter called the mortgagee(s), in the full and just sum of Three Hundred and No/100 - - - - -
DOLLARS (\$ 300.00), to be paid

on March 15, 1967

, with interest thereon from date
at the rate of (6) Six percentum per annum, to be computed and paid
March 15, 1967. until paid in full; all interest not paid when due to bear
interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That we, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said DENNIS E. MULLIKIN, JR. and FRED P. GIBSON, their Heirs and Assigns forever:

ALL that piece, parcel, or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of Eisenhower Avenue, being known and designated as Lot No. 2 on plat of Property of W. T. Patrick and W. R. Timmons, Jr., recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book EE, Page 94, being described as follows:

BEGINNING at an iron pin on the southern side of Eisenhower Avenue at the joint front corner of Lots Nos. 1 and 2 and running thence along the south side of said avenue N. 77-24 E. 67 feet to an iron pin; thence along the line of Lots Nos. 2 and 3 S. 12-36 E. 175 feet to an iron pin; thence S. 77-24 W. 67 feet to an iron pin; thence along the joint line of Lots Nos. 1 and 2 N. 12-36 W. 175 feet to the point of beginning.

This mortgage is junior in rank to that lien given by Dan L. Beacham to Cameron-Brown Company, on October 27, 1965, in the original amount of \$11,350.00, recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1012, at Page 95.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 24 PAGE 304

SATISFIED AND CANCELED OF RECORD
1 DAY OF July 1974
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:22 O'CLOCK 2 M. NO. 22