

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAMES D. MCKINNEY, JR.  
ATTORNEY-AT-LAW

BOOK 1049 PAGE 435

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Nellie C. McDonald

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. T. Bullock

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of one thousand dollars

Dollars (\$ 1,000.00 ) due and payable

August 31, 1967.

with interest thereon from ~~xxx~~ maturity at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, ~~his heirs and assigns forever~~ his heirs and assigns forever:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, and in the City of Greenville, being known and designated as one-half of Lot No. 20 of Block B and a portion of Lot No. 19 of Block B of Fair Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F at page 257 and being described as follows:

BEGINNING at a point in the center of the front line of Lot No. 20 on Bleckley Avenue and running thence S. 31-20 W. 25 feet to the joint front corner of Lots Nos. 19 and 20 on Bleckley Avenue, and thence continuing with Bleckley Avenue, S. 31-20 W. 37 and 1/2 feet to a point in the front line of Lot No. 19; thence a new line through Lot No. 19 S. 58-40 E. 150 feet to point on rear line of Lot No. 19; thence N. 31-20 E. 37 and 1/2 feet to iron pin at joint rear corner of Lots Nos. 19 and 20; thence continuing N. 31-20 E. 25 feet to a point in the center of the rear line of Lot No. 19; thence N. 58-40 W. 150 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied 6/21/67.*

*C. T. Bullock*

*witness - W. J. Lanford*

*Nellie C. McDonald*

SATISFIED AND CANCELLED OF RECORD

*21* DAY OF *June* 19*67*  
*Ollie Fabnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *3:41* O'CLOCK *P* M. NO. *31304*