

FEB 3 12 34 PM 1967

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA
COUNTY OF ~~ANDERSON~~ GREENVILLE

OLLIE FARMWORTH
R. M. C.

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Otis Henry Stone, of the County and State aforesaid -----
----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Twelve Thousand & No/100** -----

DOLLARS (\$12,000.00), with interest thereon from date at the rate of **seven (7%)** ---- per centum per annum, said principal and interest to be repaid in monthly installments of **Ninety-Three & 04/100** ----- Dollars (\$ 93.04) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Anderson~~, Greenville, lying on the southern side of Vicksburg Drive, being shown as Lot No. 2, Section 4 on a final plat of Richmond Hills made by Carolina Engineering & Surveying Company, dated April 20, 1965, recorded in the RMC Office for Greenville County, S. C., in Plat Book JJJ, page 81, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Vicksburg Drive at the joint front corners of Lots Nos. 2 and 3, Section 4, and running thence along the common line of said lots, S 29° 15' W 150 feet to an iron pin; thence along the line of property now or formerly owned by Hawkins, N 64° 10' W 100 feet to an iron pin; thence along the common line of Lots Nos. 1 and 2, Section 4, N 29° 15' E 150 feet to an iron pin on Vicksburg Drive; thence along the southern side of Vicksburg Drive S 64° 10' E 100 feet to an iron pin, the beginning corner.

This is the identical lot of land conveyed to the Mortgagor by deed of Henry C. Harding Builders, Inc. dated January 26, 1967, to be recorded simultaneously herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and satisfied in full this 25th day of May 1967.

Anderson Savings and Loan Assn.

Anderson, South Carolina

Roy M. Cureton Exec. Vice President

Witness - Ruth A. Strickland

H. M. Mc Fall II

SATISFIED AND CANCELLED OF RECORD

29 DAY OF *May* 19*67*

Ollie Farmworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:52* O'CLOCK *P* M. NO. *28993*