

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JAN 31 12 07 PM 1967

MORTGAGE OF REAL ESTATE

BOOK 1049 PAGE 169

OLLIE FANNINGWORTH  
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Mary P. Jones

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Charles J. Spillane

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Hundred and Fifteen-----Dollars (\$415.00 ) due and payable

as follows: Thirty dollars on January 1, 1967, 30 Dollars on February 1, 1967, thirty dollars on March 1, 1967, \$30.00 on April 1, 1967, \$30.00 on May 1, 1967, and \$279.53 on May 23, 1967

with interest thereon from date at the rate of SEVEN per centum per annum, to be paid: as part of the \$279.53 payment.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township and being known and designated as a part of Lot No. 1 on a Plat of land known as the G. F. Cammer property, made by R. E. Dalton, Engineer, 1923 and revised in July 1935, and having according to said plat the following metes and bounds, to wit:

BEGINNING at a stake on Augusta Road, joint corner of Lots No. 1 and No. 2 and running thence along the line of Lot No. 2, S- 44-17W. 273 ft. to a stake; thence N. 36-24W. 89 ft. to an iron pin; thence N. 34-17E. 273 ft. to an iron pin on Augusta Road; S. 34-48E. 89 ft. to the BEGINNING corner, LESS, however, portions of said lot heretofore conveyed by deeds recorded in the R. M. C. Office for Greenville County.

This is a third mortgage.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SEARCHED AND CANCELLED OF RECORD  
4<sup>th</sup> DAY OF Mar 19 77  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:39 O'CLOCK A. M. NO. 23261

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 45 PAGE 203