

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

JAN 27 4 56 PM 1967

MORTGAGE OF REAL ESTATE BOOK 1049 PAGE 51

OLLIE FARNSWORTH TO ALL WHOM THESE PRESENTS MAY CONCERN:
R.M.C.

WHEREAS, I, J. B. Bowers,

(hereinafter referred to as Mortgagor) is well and truly indebted unto The First National Bank of Greer

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eight-Thousand and No/100 Dollars (\$ 8,000.00) due and payable

In monthly payments of Two-Hundred and No/100 Dollars each. Said payments to begin 30 days from date and like payments to continue each and every month thereafter until paid in full.

with interest thereon from date at the rate of 6½% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Chick Springs Township, district

9-B. situate on the south side of Dual Lane Highway No. 29, and having the following metes and bounds to wit:

BEGINNING at a stake N. E. corner of lot No. 16 on the south side of the Dual Lane highway No. 29 and runs thence N. 67.15 E. 150 feet along said Dual Lane highway No. 29 to a stake; thence S. 22.45 E. 200 feet along the line of lot No. 20, to a stake on the north edge of Royce Street; thence S. 67.15 W. 150 feet along the said Royce Street to a stake; thence N. 22.45 W. 200 feet along line of lot No. 16 to the beginning corner, and being Lots Nos. 17-18-19. aggregating 30,000 square feet, more or less. Being a part of the B. F. Flynn Estate as per subdivision, Blue print by H. S. Brockman, Surveyor, under date of May 9th, 1947. Recorded in the R.M.C. Office for Greenville County in Plat Book 354 at page 255.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
12th DAY OF July 19 64
Bernie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S.
AT 3:10 O'CLOCK P. M. NO. 1369

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 86 PAGE 102