

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 26 3 53 PM 1967

OLLIE FARNSWORTH
E.M.C.
MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1049 PAGE 13

WHEREAS, ROCKWOOD ENTERPRISES, INC.

(hereinafter referred to as Mortgagor) is well and truly indebted unto IDA H. VAUGHAN,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

SIX THOUSAND AND NO/100THS - - - - - Dollars (\$ 6,000.00) due and payable
as set forth in said note.

with interest thereon from date at the rate of six (6) per centum per annum, to be paid: semi-annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Butler Township, designated as Tract "B-2" on a plat of property of R. F. and Lucy Reid, et al, recorded in the R. M. C. Office for Greenville County in Plat Book NNN at Page 97, and containing 1 acre, more or less, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the eastern side of Roper Mountain Road (State Road 183), at the joint front corner of other property of the Grantor and being 244 feet N. of a concrete monument, and running thence S. 69-40 E. 244.5 feet to an iron pin; thence N. 13-00 E. 181 feet to an iron pin; thence along the line of Central Realty Corporation property N. 62-33 W. 206.5 feet to an iron pin on Roper Mountain Road; thence along said road S. 28-03 W. 50 feet to an iron pin; thence S. 24-59 W. 100 feet to an iron pin; thence S. 21-59 W. 56 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 21 March 1969.

Ida H. Vaughan

*By Leonora V. Scruggs
Committee*

Ida H. Vaughan

*Witness J. T. Goodman
C. A. Crawford*

SATISFIED AND CANCELLED OF RECORD

25 DAY OF *March* 19*69*

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *12:58* O'CLOCK *P* M. NO. *22669*