

JAN 19 1 53 PM '67

# MORTGAGE

OLLIE FAENSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA, } ss:  
COUNTY OF Greenville }

To ALL WHOM THESE PRESENTS MAY CONCERN: Leslie D. & Betty S. Raisner

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Federal National Mortgage Association

, a corporation  
organized and existing under the laws of , hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Nine thousand, three hundred and no/100  
Dollars (\$ 9,300.00 ), with interest from date at the rate  
of six per centum ( 6 %) per annum until paid, said prin-  
cipal and interest being payable at the office of Federal National Mortgage Association

in  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
Fifty Nine dollars and 99/100 Dollars (\$ 59.99 ),  
commencing on the first day of March , 19 67, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of February , 19 92

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of  
State of South Carolina:

Real Estate situated in the County of Greenville, State of South Carolina, in the  
City of Greenville on the northern side of East Augusta Place and being known and  
designated as Lot No. 19 of Augusta Place as shown on plat thereof recorded in the  
RMC Office for Greenville County in Plat Book "F" at page 129, and having,  
according to said Plat, the following metes and bounds, to-wit: Beginning at an  
iron pin on the northern side of East Augusta Place at the joint front corner of Lots  
Nos. 19 and 20 and running thence along the northern side of East Augusta Place, S.  
58-30 W 60.23 feet to an iron pin; thence along the joint line of Lots Nos. 18 and  
19 N. 26-30 W. 192.6 feet to an iron pin; thence N. 63-30 E. 60 feet to an iron pin;  
thence S. 26-30 E. 187.2 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

② this Mortgage Assigned to: Fleet Mortgage Corp  
by: The Lomas & Nettleton Co.  
on 31st day of July 19 87 Assignment recorded  
in Vol. 1895 of R. C. Mortgages on Page 766  
This 21st of Oct 19 87 # 18748

*Created*  
*James S. [unclear]*  
Set Book 159 page 1517  
3-7-95