State of South Carolina

COUNTY OF Greenville

JAN 18 3 41 PM 1967

OLLIE FARNSWERTH R. M.O.

To All Whom These Presents May Concern: Wе,

W, Harold W. Hardrink and Margaret A. Harurick

hereinafter called

the Mortgagor(s), SEND GREETING:

certain promissory note in writing, of even date with WHEREAS, the said Mortgagor(s) in and by xxxxx well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called am Mortgagee, in the full and just sum of

our

One thousand - - to be paid in monthly installments of \$30.88, commencing on the 1st day of February, 1967 and on the 1 day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the lstday of February

per centum per annum, to be computed date at the rate of with interest thereon from and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located abount one mile Southeast from Piedmont Park, on the Northern side of Belue Road and being shown as all of lot number ONE (1) on let of property made for W. E. Young by John A. Simmons, surveyor, dated August 24, 1961, and having the following metes and bounds, to wit:

Beginning at a nail in the center of said road at the joint front corner of lots 1 and 2 (iron pin set off 20 feet on north side of road) and running thence N. 17-00 E., 194.4 feet as the common line of said lots to an iron pin; thence N. 74-10 W., 119 feet along other property of the within grantor to an iron pin; thence S. 4-34 W., 170 feet to a nail in the center of said road (iron pin set back 20 feet); thence S. 54-26 E., 85.7 feet along the center of said road to the geginning corner. This is a part of the same property conveyed to the within grantor by deed recorded in deed book 292 page 233, Greenville County R. M. C. Office.

The within property is conveyed subject to the following restrictions: (1.) That no building or dwelling shall be placed closer than 30 feet to the road on which it fronts or closer than 10 feet to the line of the adjoining lot. (2.) The within described property shall be used for residential purposes only. (3.) Trailers or mobile homes are pagemitted, but no other buildings such as shacks or out building Trailers or mobile homes shall be placed on property, except garage or car port. (4.) Every dwelling shall contain at least 1200 square feet of floor space. (5.) no cattle, hogs or any offensive livestock shall be permitted on the property: These restrictions shall bind the within grantees their successors and assigns and are made for the benefit of the within grantor and the other person helding title to the lots on the within mentioned plat.

AND CANCELLED OF RECORD R. M. G. FOR GREENVILLE COUNTY, S. C. AT // 48 O'CLOCK A. M. NO/0/25

FOR SATISFACTION TO THIS MORTGAGE SEE

109 PAGE 1604 SATISFACTION BOOK __