

State of South Carolina

JAN 18 1 54 PM 1967

COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, **Ralph S. Bryant and Ethel W. Bryant** SEND GREETING:

WHEREAS, we the said **Ralph S. Bryant and Ethel W. Bryant**
in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the **CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C.**, in the full and just sum of
Three thousand one hundred and no/100 - - - (\$ 3,100.00) Dollars,
with interest from the date hereof at the rate of **Seven** per cent (**7 %**) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Forty Nine and 08/100 - - - - - (\$49.08) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said **Ralph S. Bryant
and Ethel W. Bryant**, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said **CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C.**, according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C.**, its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Chick
Springs Township**, and being all of lot No. 6 and the northeastern portion
of Lot No. 5 on a plat of the **J. A. Wood lands**, by **J. Earle Freeman**,
October 9th, 1940, and having according to said plat the following metes
and bounds:

BEGINNING at southeastern corner of Lot No. 6 at junction of unnamed
street with Lot No. 8, other lands of **J. A. Wood**, thence with said street
S. 40-25 W. 175 feet to a pin on said Street and on line of Lot No. 5;
thence N. 49-35 W. 75 feet to a pin on line of Lot No. 5; thence N. 40-25
E. 175 feet to pin on corner of Lots Nos. 6 and 8 on the Wood line;
thence S. 49-35 E. 75 feet to the point of beginning on said unnamed
street, this being a portion of the same lots of land conveyed to **Charles
David Underwood** by **J. A. Wood** by deed dated October 17th, 1949 and re-
corded in R. M. C. Office in Vol. 406 at page 532, being all of Lot No. 6
and the northeastern portion of Lot No. 51

This is the same property conveyed to us by **Charles David Underwood** by
deed dated May 11, 1951 and recorded in R. M. C. Office in Book 434 at
page 393.

SATISFIED AND CANCELLED OF RECORD

1 DAY OF Nov 19 71

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:23 O'CLOCK P. M. NO. 12522

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 3 PAGE 334