

JAN 16 10 27 AM 1967

MORTGAGE OF REAL ESTATE—Prepared by RILEY AND RILEY, Attorneys at Law, Greenville, S. C.

BOOK 1018 PAGE 243

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

## MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: Erby T. Smith and Jean O. Smith

(hereinafter referred to as Mortgagor) is well and truly indebted unto Chandler Construction Company, Inc.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand Five Hundred and No/100-----

Dollars (\$4,500.00 ) due and payable

as soon as Erby T. Smith and Jean O. Smith sell their home located in Summerville, South Carolina, or by December 31, 1967, whichever is sooner,

with interest thereon from date at the rate of 6 3/4 per centum per annum to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 19, Section 1 of Subdivision known as POINSETTIA, said Subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book BBB at Page 103.

A more particular description of said above numbered lot may be had by reference to said plat.

This mortgage is second and junior in lien to mortgage given by Chandler Construction Company, Inc., to First Federal Savings and Loan Association of Greenville, and assumed by the mortgagors herein.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Received this date from Erby T. Smith \$3500  
payment on this mortgage and \$147 interest  
payment covering interest in full through  
July 7, 1967, and this mortgage is thereby  
paid and satisfied in full.*

*Atton Chandler  
Chandler Construction Company  
Witness E. P. Riley*

SATISFIED AND CANCELLED OF RECORD

22 DAY OF May 19 67

OLLIE FARNSWORTH  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:51 O'CLOCK A. M. NO. 27935