

FILED ML 15,308  
GREENVILLE CO. S. C.

16876

BOOK 1048 PAGE 165

JAN 12 11 41 AM 1967 .25 e

OLLIE FAINSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA )  
COUNTY OF )

S A T I S F A C T I O N

LUCIUS M. CLINE, JR. )

To )

SOUTHLAND LIFE INSURANCE COMPANY )

Mortgage Dated April 7, 1951  
Recorded in  
Mortgage Book 495 Page 506  
Amount - \$15,000.00

The debt secured by the attached mortgage and accompanying note having been paid in full, the said mortgage is hereby declared satisfied and cancelled and the property therein released from its lien, and the Clerk of Court for Greenville County, South Carolina, is hereby authorized to cancel the same of record.

WITNESS the hand and seal of the Southland Life Insurance Company by W. Neil Johnson, Jr., its Vice President, this 7th day of April, 19 66.

SOUTHLAND LIFE INSURANCE COMPANY (Seal)

By W. Neil Johnson, Jr.  
its Vice President

Signed, sealed and delivered  
in the presence of :

J. H. [Signature]  
Jane [Signature]

Recorded January 12th, 1967 at 11:41 A.M. # 16876