

State of South Carolina,

County of GREENVILLE

JAN 12 3 59 PM 1967

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH
R. M. C.

SEND GREETINGS:

WHEREAS, I the said HUGH K. KELLEY,
hereinafter called Mortgagor, in and by a certain Note or obligation bearing even date herewith, stand indebted,
firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA,
hereinafter called Mortgagee, in the full and just principal sum of _____
Nineteen Thousand Dollars
(\$ 19,000.00) with interest thereon payable monthly in advance from date hereof at the rate of Six (6%)
per cent per annum; the principal of said note together with interest being due and payable _____
at the offices of the Bank in monthly installments as follows:
Beginning on the 1st day of April, 19 67, and on the 1st day of each month thereafter
the sum of One Hundred Sixty and 30/100 Dollars
(\$ 160.30) and the balance of said principal sum due and payable on the 1st day of April,
19 82. The aforesaid monthly payments of _____
One Hundred Sixty and 30/100 Dollars
(\$ 160.30) each, are to be applied first to interest at the rate of Six (6%)
per cent per annum on the principal sum of Nineteen Thousand Dollars
(\$ 19,000.00), or so much as shall from time to time remain unpaid, and the balance of each monthly install-
ment shall be applied on account of principal.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America at the office of the Mortgagee at Greenville, South Carolina, or at such other place as the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, South Carolina, being known and designated as Lot No. 108, Section II, Lake Forest Subdivision, as shown on the plat of said subdivision recorded in the Office of the R. M. C. for Greenville County in Plat Book EE at Page 71, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Hermitage Road, joint front corner of Lots 108 and 109, and running thence N. 86-31 W., 180 feet to an iron pin, joint rear corner of Lots 108 and 109; thence turning and running N. 6-36 E., 125.2 feet to an iron pin; thence turning and running S. 86-31 E., 172.4 feet to an iron pin on Hermitage Road, joint front corner of Lots 107 and 108; thence turning and running along Hermitage Road, S. 3-29 W., 125 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor herein by deed of T. S. Foster, Jr., dated November 18, 1966, and recorded in the Office of the R. M. C. for Greenville County in Deed Book 809 at Page 456.

The above-described property is conveyed subject to recorded building restrictions, easements and rights-of-way.

PAID AND FULLY SATISFIED
THIS THE 2 DAY OF Oct. 1968.
THE CITIZENS AND SOUTHERN NATIONAL
BANK OF SOUTH CAROLINA
GREENVILLE, S. C.

By O. G. Shell Jr. V.P.

By W. Dean Hudson asst. cashier

WITNESS Mildred King

WITNESS Elizabeth G. Jones

SATISFIED AND CANCELLED OF RECORD

2 DAY OF Oct. 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:31 O'CLOCK P M. NO. 8170