FILES

GREENVILLE CO. S. C.34

MORTGAGE OF REAL ESTATE-Office of P. BRADLEY MORRAH, JR., Attorney at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA JAN 10 4 09 PM 1967

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

OLLIE FAHNS WORTHTO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, T.M. MARCHANT, JR.

(hereinafter referred to as Mortgagor) is well and truly indebted unto SOUTHERN BANK & TRUST COMPANY

\_\_\_\_ Dollars (\$ 2,000.00 ) due and payable

SIX (6) MONTHS FROM DATE HEREOF

with interest thereon from date at the rate of SEVEN per centum per annum, to be paid 2 to metally

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or bereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, containing approximately 2.6 acres, being bounded on the Northeast by the Southwest right-of-way line of U.S. Highway I-385; on the Southwest side by lands of Elizabeth Drummond and lands of Mildred P. Woods, et al; on the Northwest by lands now or formerly of George Redmond; and on the Southeast side in part by the Congaree Road (sometimes called Roper Mountain Road), being in dimension approximately 125 feet x 1170 feet x 75 feet x 1167. 3 feet. Said tract is shown on the Greenville County Block Book as the Southwesternmost portion of Tract 18, of Block 1, on Page 543. I having been this day acquired by deed from James W. Bolt and this mortgage having been simultaneously executed therewith by the Mortgagor to secure a portion of the purchase

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISIFIED, this 7 day of 3ct. 1967 By Wheler M. Thackston V. Pres. - Seo. P. Winess Symona 21 Jackston V. Pres. Witness Donna 24. Coke
Butty R. Butt 9 DAY OF Feb. Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 2:42 O'CLOCK PM. NO. 19162