

ASSIGNMENT

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer, and set over unto FINANCIAL ATLAS CREDIT CORPORATION, its successors and assigns, the mortgage from Shell Homes, Inc. of Anderson to WINCHESTER GRAHAM, INC., dated 5th day of August, 1964, hereto attached and recorded in RMC office for Greenville county, in Book # 967, Page # 315, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 13th day of October, 1966, A.D.

Signed, Sealed, and Delivered

in the Presence of:

Priscilla C. Snoak  
Marie Harman

WINCHESTER GRAHAM, INC.

By: Louise H. Gantt (L.S.)  
 President or Vice President  
 By: Frank K. Graham (S.)  
 Secretary and Treasurer

STATE OF SOUTH CAROLINA

County of Richland

Personally appeared Priscilla C. Snoak and made oath that she saw the within named Louise H. Gantt as Vice President, and Frank K. Graham, as Secretary and Treasurer for the WINCHESTER GRAHAM, INC., Sign, seal, and as the act and deed of the said WINCHESTER GRAHAM, INC., deliver the foregoing Assignment of Mortgage, and that she with Marie Harman witnessed the execution thereof.

Subscribed before me this the 13th day of October, 1966 A.D.

Marie Harman  
 Notary Public of South Carolina - My Commission Expires at the pleasure of the Governor

Priscilla C. Snoak

Recorded January 9th, 1967 at 9:30 A.M. # 16455