•	State of South Carolina,) BOOK 1040 PAGE 14
	County of Greenville
. •	For Baluable Consideration, We hereby assign, transfer and set over unto The South Carolina Resignation.
	Bank its successors and assigns, the mortgage from Shell Homes, Inc. of Anderson to Winchester Graham, Inc. dated 5th day of August 1964
	hereto attached and recorded in R. M. C. Office for Michael County in Book 967, page 315, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.
	IN WITNESS WHEREOF we have hereunto set our hands and seals this 15th day of Oct.
	Signed, Sealed and Delivered In the Presence of: By (L. S.)
	By State (L. S.)
	State of South Carolina,
	sourced or tructumen
*	PERSONALLY appeared Katherine Shaver and made oath that the saw the above and J. H. Holladay, Jr. as /P asst. vice as Secretary and THE SOUTH CAROLINA NATIONAL BANK
THE S	OUTH CAROLINA NATIONAL BANK deliver the foregoing Assignment of Mortgage, and that S he with
	Mary Withrom with the execution thereof.
	SWORN to before me the the
•	(L. S.) State Share (L. S.)
	My commission expires at the pleasure of the Governor. CLD-54 Recarded January 9th, 1967 at 9:30 A.M. # 16455