

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JAN 6 4 09 PM 1941

MORTGAGE OF REAL ESTATE BOOK 1047 PAGE 587

OLLIE FARNSWORTH TO ALL WHOM THESE PRESENTS MAY CONCERN:  
R. M. C.

WHEREAS, We, Jane H. Richardson and Sarah S. Whitmire  
(hereinafter referred to as Mortgagor) is well and truly indebted unto C. H. Stevens, as Trustee,  
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FIVE THOUSAND and NO/100  
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Dollars (\$5,000.00 ) due and payable

three (3) years from date hereof

with interest thereon from date at the rate of six per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, containing 4.4 acres, more or less, and being known and designated as Lot 13 of ROLLING GREEN REAL ESTATE CO., as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "XX", Page 33, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Rolling Green Circle at the joint front corner of Lots 12 and 13 and running thence along line of Lot 12 S. 12-35 E. 579 feet to a point in Rocky Creek; thence along said Rocky Creek as the line, the chord being N. 73-24 W. 400 feet, to a point at the joint rear corner of Lots 13 and 17; thence along the line of Lot 17 N. 17 E. 455 feet to an iron pin on the southern side of Rolling Green Circle; thence along Rolling Green Circle N. 88 E. 390 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full satisfied and cancelled  
this 15 day of Dec. 1940  
C. H. Stevens (seal)*

*Witness  
Heresa J. Bussey*

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF Feb 1941  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:03 O'CLOCK P. M. NO. 18244

*For Release to this mortgagee see R.C.M. Book 1084 Page 245, note Eastern Plat # 13.*