

JAN 4 2 34 PM 1967

**MORTGAGE**  
R. M. C.

BOOK 1047 PAGE 427

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**W. H. Annis and Mary H. Annis**

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto THE INDEPENDENT LIFE AND ACCIDENT INSURANCE COMPANY, a corporation organized and existing under the laws of Florida, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Twelve Thousand and no/100-----** Dollars (\$ **12,000.00** ), with interest from date at the rate of **six & three-fourths 6-3/4** per annum until paid, said principal and interest being payable at the office of The Independent Life and Accident Insurance Company in Jacksonville, Florida, or at such other place as the holder of the note may designate in writing, in monthly installments of **One Hundred Twenty One & 82/100----** Dollars (\$ **121.82** ), commencing on the **15th** of **February**, 1967, and on the **15** day of each month thereafter until the principal and interest are fully paid.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

**Greenville**, State of South Carolina: **in Gantt Township, containing 4.97 acres, more or less, and being more particularly described according to a recent survey prepared by J. C. Hill, December 10, 1966, as follows:**

**BEGINNING at a nail and cap in the center of Donaldson Drive, at the intersection of South side of Sunset Drive into said Donaldson Drive, and running thence along the center of said Donaldson Drive, S. 50-04 W. 444.4 feet to a nail and cap, corner of lands now or formerly of J. F. Blackmon; thence N. 25-50 W. 311.2 feet to iron pin; thence N. 17-34 W. 249 feet to an iron pin; thence N. 81 E. 573.8 feet to iron pin in the West side of Sunset Drive; thence with said Drive, S. 6-54 W. 279 feet to iron pin; thence with said Drive, S. 18-05 E. 48.1 feet to the point of Beginning.**

**Being the same property conveyed to the Mortgagors by deed recorded in Deed Book 499 at page 541.**

Together with all and singular the rights, members hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD  
3<sup>rd</sup> DAY OF Sept. 1985  
Dennie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK A M. NO. 7544

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 91 PAGE 163

SATISFIED AND CANCELLED OF RECORD  
31 DAY OF Jan. 1986  
Dennie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3<sup>57</sup> O'CLOCK P M. NO. 25334

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 93 PAGE 452