

DEC 29 10 16 AM 1966

SOUTH CAROLINA, GREENVILLE

OLLIE FARNSWORTH COUNTY

BOOK 1017 PAGE 309

In consideration of advances made and which may be made by BIRIE RIDGE  
 Production Credit Association, Lender, to Willis E. Tippin, Jr. and Mary K. Tippin Borrower,  
 (whether one or more), aggregating NINE THOUSAND NINETY FIVE AND NO/100-- Dollars  
 (\$ 9,995.00), (evidenced by note(s) 9-24-66; 8-1-66; 9-7-66), herewith, hereby expressly made a part hereof) and to secure, in accordance with Section  
 45-55, Code of Laws of South Carolina, 1962, (1) all existing indebtedness of Borrower to Lender (including but not limited to the above described advances),  
 evidenced by promissory notes, and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be  
 evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender, now due or to become due or  
 hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not to  
 exceed FORTY THOUSAND AND NO/100-- Dollars (\$ 40,000.00), plus interest thereon, attorneys' fees and court costs, with interest  
 as provided in said note(s), and costs including a reasonable attorney's fee of not less than ten (10%) per centum of the total amount due thereon and charges  
 as provided in said note(s) and herein, Undersigned has granted, bargained, sold, conveyed and mortgaged, and by these presents does hereby, grant, bargain,  
 sell, convey and mortgage, in fee simple unto Lender, its successors and assigns:

All that tract of land located in Highland Township, Greenville  
 County, South Carolina, containing 85 acres, more or less, known as the Odom and Putman Place, and bounded as follows:

ALL THAT certain piece, parcel or lot of land situate, lying and being in the County of Green-  
 ville, State of South Carolina in Highland Township, and having according to a plat of the  
 Annabel Putman Estate by J.Q. Bruce, Surveyor on October 5, 1966 being duly recorded in the  
 R.M.C. Office for Greenville County in Plat Book at Page the following metes and bounds,  
 to-wit: BEGINNING at a point in Wingo Rd. and proceeding S. 37-30 E. 99.5 ft. to a point;  
 thence S. 13-20 E. 100 ft. to a point; thence N. 11 E. 79 ft. to a point; thence N. 10-40 W.  
 87 ft. to a point; thence N. 14 W. 450.5 ft. to a point; thence N. 0-12 W. 93 ft. to a point;  
 thence N. 8-10 E. 265 ft. to a point at old iron pin; thence N. 63 1/4 E. 729.3 ft. to a stone;  
 thence N. 63-30 E. 175 ft. to an iron pin; thence S. 32-52 E. 196 ft. to an iron pin; thence  
 S. 57-29 E. 278 ft. to an iron pin; thence S. 74-03 E. 200 ft. to an iron pin; thence S. 48-38  
 E. 133 ft. to an iron pin; thence S. 37-24 E. 100 ft. to an iron pin; thence S. 35-07 W. 286  
 ft. to an iron pin; thence S. 14-03 E. 132 ft. to an iron pin; thence S. 66-20 W. 128 ft. to an  
 iron pin; thence S. 79 W. 300 ft. to an iron pin; thence S. 88-15 W. 200 ft. to an iron pin;  
 thence S. 47 1/2 W. 780 ft. to the point of BEGINNING.

ALSO ALL that certain piece, parcel or tract of land containing 79.5 acres, more or less, in  
 Highland Township, Greenville County, South Carolina and being more particularly described as  
 follows: BEGINNING at a stone on the Middle Fork of Tyger River, corner of W. C. Barnett, thence  
 S. 84 degrees W. 69 chains to stone 3XN; thence S. 39 degrees E. 14.40 chains to a stone 3XOM;  
 thence N. 78 degrees E. 23.50 chains to stone 3X; thence S. 81 degrees 30 minutes E. 31 chains  
 to stone 3XOM on river; thence up river to beginning corner. Less, however, 23.4 acres being  
 herewith conveyed to June Young and containing the following metes and bounds, to-wit:

ALL THAT certain piece, parcel or tract of land containing 23.4 acres, more or less, situate,  
 lying and being in Highland Township, County of Greenville, State of South Carolina, and being  
 more particularly described as follows according to a plat prepared by J. Q. Bruce, R.S., and  
 recorded in Plat Book at Page in the R.M.C. Office for Greenville County.  
 BEGINNING at a point at the corner of property of the grantee and proceeding thence along a  
 line of property of grantee, N. 85-29 E. 1620.6 feet to an old iron pin in road; thence along  
 road S. 0-49 W. 247.1 feet; thence S. 5-14 W. 200 feet; thence S. 12-17 W. 295.7 feet to an  
 iron pin at the corner of the Henson property; thence S. 79-57 W. 999.5 feet to an old stone;  
 thence N. 35-11 W. 950.4 feet to the point of BEGINNING.

It is agreed and understood that this mortgage is a second mortgage to the one held  
 by the Federal Land Bank.

A default under this instrument or under any other instrument heretofore or hereafter executed by Borrower to Lender shall at the option of Lender constitute  
 a default under any one or more, or all instruments executed by Borrower to Lender.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise incident or appertaining.  
 TO HAVE AND TO HOLD all and singular the said lands and premises unto Lender, its successors and assigns with all the rights, privileges, members and  
 appurtenances thereto belonging or in any wise appertaining.

UNDERSIGNED hereby binds himself, his heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto  
 Lender, its successors and assigns, from and against Undersigned, his heirs, executors, administrators and assigns and all other persons whomsoever lawfully claim-  
 ing or to claim the same or any part thereof.

PROVIDED ALWAYS, NEVERTHELESS, that if Borrower shall pay unto Lender, its successors or assigns, the aforesaid indebtedness and all interest and  
 other sums secured by this or any other instrument executed by Borrower as security to the aforesaid indebtedness and shall perform all of the terms, covenants,  
 conditions, agreements, representations and obligations contained in all mortgages executed by Borrower to Lender according to the true intent of said Mortgages,  
 all of the terms, covenants, conditions, agreements, representations and obligations of which are made a part hereof to the same extent as if set forth in extenso  
 herein, then this instrument shall cease, determine and be null and void; otherwise it shall remain in full force and effect.

It is understood and agreed that all advances heretofore, now and hereafter made by Lender to Borrower, and all indebtedness now and hereafter owed by  
 Borrower to Lender, and any other present or future indebtedness or liability of Borrower to Lender, whether as principal debtor, surety, guarantor, endorser or  
 otherwise, will be secured by this instrument until it is satisfied of record. It is further understood and agreed that Lender, at the written request of Borrower,  
 will satisfy this mortgage whenever: (1) Borrower owes no indebtedness to Lender, (2) Borrower has no liability to Lender, and (3) Lender has not agreed to  
 make any further advance or advances to Borrower.

This agreement shall inure to the benefit of Lender, its successors and assigns, and any successor, or assign of Lender may make advances hereunder, and  
 all such advances and all other indebtedness of Borrower to such successor or assign shall be secured hereby. The word "Lender" shall be construed to include  
 the Lender herein, its successors and assigns.

EXECUTED, SEALED, AND DELIVERED, this the 28th day of December, 19 66.

Signed, Sealed and Delivered

in the presence of:

Harry K. Chapman, Jr.  
W. R. Taylor  
 S. C. R. E. Reg. No. 8743

Willis E. Tippin, Jr. (L. S.)  
Mary K. Tippin (L. S.)

Form FCA 402

FOR SATISFACTION TO THIS MORTGAGE SEE  
 SATISFACTION BOOK 45 PAGE 158

SATISFIED AND CANCELLED OF RECORD  
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Daniel L. Tankersley  
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