

MORTGAGE OF REAL ESTATE—Offices of **MAIR & BRISSEY**, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
MORTGAGE OF REAL ESTATE

BOOK **1047** PAGE **277**

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, **Thomas C. Brissey**,

(hereinafter referred to as Mortgagor) is well and truly indebted unto **Motor Contract Company of Greenville, Inc.**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six Thousand Four Hundred Ninety-Nine and 80/100----- Dollars (\$ **6,499.80**) due and payable

Due and payable \$108.33 per month for 60 months beginning February 2, 1967 and continuing thereafter until paid in full.

with interest thereon from **maturity** at the rate of **six** per centum per annum, to be paid: **on demand**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, and being a part of Lots Nos. 11 and 11A of Block 2 on Plat 18 of the Greenville County Block Book and being more particularly described as follows:

BEGINNING at an iron pin located on Leach Street, which pin is in a southwesterly direction 150.5 feet from the northwest corner of Perry Avenue and Leach Street and running thence N. 72 W. 100.5 feet to an iron pin; thence S. 17 1/2 W. 50 feet to an iron pin; thence S. 72 E. 100.5 feet to an iron pin on Leach Street; thence N. 17 1/2 E. 50 feet to the point of beginning.

The above described property being that same property willed to the mortgagor herein by his mother, **Bessie Thomas Brissey**, who died testate on October 9, 1959 and whose will was probated in the Office of the Probate Judge, Greenville County, South Carolina in Apartment No. 715, File No. 20.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid Sept. 15, 1967.
Motor Contract Co. of Greenville
J. E. Phipps V. Pres.
Witness - P. Gilbert
Sam L. Walton

SATISFIED AND CANCELLED OF RECORD
18 DAY OF *Sept.* 19*67*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11:41* O'CLOCK *A.* M. NO. *8231*