DEC 23 11 29 AM 1966

OLLIE FARNSWORTH

BURN 1047 BAZ 85

Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

| COUNTY OF GREENVILLE ss: | MORTGAGE Of Real Estate |
|--|--|
| TO ALL WHOM THESE PRESENTS MAY CONCERN | |
| Marion (Bud) King and Nancy J | . King |
| (hereinafter | referred to as Mortgagor) SEND(S) GREETING: |
| WHEREAS, the Mortgagor is well and truly indebte AND LOAN ASSOCIATION OF Fountain Inn, S. C., (h by the Mortgagor's promissory note of even date herewi | ed unto FOUNTAIN INN FEDERAL SAVINGS |
| reference, in the sum of Twelve Thousand an | id 00/100 |
| DOLLARS (\$ 12,000.00), with interest thereconserved per centum per annum, said principal and interest to be | on from date at the rate of Seven (7%) |
| WHEREAS, the Mortgagor may hereafter become in sums as may be advanced to or for the Mortgagor's accoments, repairs, or for any other purpose, and | ndebted to the said Mortgagee for such further |
| WHEREAS, the unpaid balance of said debt or debts | s, if not sooner paid, shall be due and payable. |
| March 1, 1987 | |
| NOW, KNOW ALL MEN, That the Mortgagor, in corsecure the payment thereof and of any other and further to the Mortgagee at any time for advances made to or for sideration of the further sum of Three Dollars (\$3.00) to Mortgagee at and before the sealing and delivery of the knowledged, has granted, bargained, sold and released, a sell and release unto the Mortgagee, its successors and a | r sums for which the Mortgagor may be indebted or his account by the Mortgagee, and also in conthe Mortgagor in hand well and truly paid by the esse presents, the receipt whereof is hereby account by these presents does hereby grant bargain |
| All that piece, parcel or lot of land, with all improve situate, lying and being in the State of South Carolin | ements thereon, or hereafter constructed thereon, a, County of Greenville, near the Town c |
| Simpsonville, on the Southeastern side and Howard Drive and shown as 2.10 accommodate with the state of the s | de of the intersection of King Road cres on a plat of property of E. G. mber 8, 1966, recorded in the R.M.C. Book NNN , Page 134, |
| to an iron pin on the line of other p grantor's line, S. 1-20 W. 303.7 ft. 271.8 ft. to an iron pin on the Easte | unning thence with the South side of distances, N. 57-49 E. 136.6 ft. or an iron pin, and S. 88-40 E. 110 ft. property of the Grantor; thence with to an iron pin; thence S. 78-00 W. ern side of Howard Drive; thence e, the following courses and distances 10-59 W. 100 ft. to an iron pin; |
| This is the same property conveyed to in the R. M. C. Office for Greenville page | |

DAY OF OP 1987

DAY OF OP 1987

M. G. EOB GREENVILLE COUNTY, S.C.

O'CLOCK H. M. NO.33133

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 5'5 PAGE 115