STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 14 4 29 PM 1966

MORTGAGE OF REAL ESTATE

387 1046 AZ 387

OLLIE FANNSWORTH TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Martha W. Greene

(hereinafter referred to as Mortgagor) is well and truly indebted un to Jeff R. Richardson, Jr. and Jeff R. Richardson, Sr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seventeen Hundred Fifty and no/100 - - - - - - Dollars (\$ 1750.00 ) due and payable December 10, 1967 or at such time that the property is sold, whichever occurs first.

with interest thereon from date at the rate of 6-1/2% per centum per annum, to be paid: Dec. 10, 1967

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and being all that lot of land lying in the State of South Carolina, County of Greenville, being known as Lot No. 39, on a plat of Martindale recorded in Plat Book BBB, at page 97, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the Eastern edge of Martindale Drive, joint front corner of Lot 39 and 40, and running thence with said Drive, N. 46-18 W. 100 feet to the joint corner of Lots 38 and 39; thence with the line of Lot 38, N. 43-42 E. 268.2 feet; thence S. 3-28 W. 154.8 feet to the rear corner of Lot 40; thence with lot 40, S. 43-42 W. 150 feet to the beginning corner.

This mortgage is second in lien to one given to Fountain Inn Federal Savings and Loan Association of even date herewith in the amount of \$14,300.00.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 3rd. day of may 1967. Jeff R. Richardson Jv. Jeff R. Richardson Sr. witness - Sylil Howard Lonald R. Me alister

SATISFIED AND CANCELLED OF RECORD

3 DAY OF May 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:30 O'CLOCK P. M. NO. 26512