STATE OF SOUTH CAROLINA, OFC 1 10 53 MT

County of Greenville

To all Whom These Presents May Concern:

WHEREAS We, Connie Webster Flemingand Esther Blake Fleming, are well and truly indebted to Thomas Eugene McBride, Jr. in the full and just

sum of Five Hundred and No/100----- (\$ 500.00) Dollars, in and by our certain promissory note in writing of even date herewith, due and payable as follows:

Due and payable on or before June 1, 1967,

with interest from date

at the rate of six (6%) per centum per annum until paid; interest to be computed and paid at maturity

and if unpaid when due to bear interest at same rate as principal until paid, and Wehave further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we , the said Connie Webster ${f Fleming}$ and Esther Blake ${f Fleming}$

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas Eugene McBride, Jr., his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 103, Pine Forest, as shown on a plat prepared by Dalton & Neves dated August, 1959, recorded in the R. M. C. Office for Greenville County in Plat Book QQ at pages 106 and 107 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Mapleton Drive at the joint front corner of Lots Nos. 103 and 104 and running thence with the line of Lot No. 104, N. 26-30 W. 138 feet to an iron pin at the joint rear corner of Lots Nos. 54, 55, 103 and 104; thence with the rear line of Lot No. 55, S. 63-30 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 55, 56, 102 and 103; thence with the line of Lot No. 102, S. 26-30 E. 138 feet to an iron pin on the northwestern side of Mapleton Drive; thence with the northwestern side of Mapleton Drive, N. 63-30 E. 100 feet to the point of beginning; being the same conveyed to us by the mortgagee herein by deed of even date to be recorded herewith.

It is understood and agreed that this mortgage is junior in lien to that certain mortgage in favor of First Federal Savings and Loan Association of Greenville in the original sum of \$13,200.00, recorded in Mortgage Book 1005 at Page 395.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Thomas Eugene McBride, Jr., his

Heirs and Assigns forever.

And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against us, our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

Above 500.00 plus interest paid in full 6/12/67. Thomas Eugene me Bride Ju.
Sworn to before me this 12th day of June A0/961.
James a. Chastain

SATISFIED AND CANCELLED OF RECORD.

SATISFIED AND CANCELLED OF RECORDS

15 DAY OF June 1967

Ollie Falmsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:12 O'CLOCK P. M. NO. 30706