THE STATE OF SOUTH CAROLINA,

COUNTY OF ____GREENVILLE

Fold No. 1925 PAGE 507

MORTGAGE OF REAL ESTATE—By a Corporation
The R. L. Bryan Company, Columbia, S. C. Revised 1923

TO ALL WHOM THESE PRESENTS MAY CONCERN:

South Carolina Insurance Institute, Inc., and Norman W. Huff,

SENDS GREETING:

688 - Maria 11 CB VON 1

WHEREAS the said South Carolina Insurance Institute, Inc., and Norman W. Huff

James G. Bannon

22nd day of November, 1966,

stands firmly held and bound unto The Citizens and Southern National Bank of South Carolina, as Trustee for

in the **Mexical** sum of Forty-one Hundred and no/100 - - - (\$4100.00) - - - - Dollars, payable in ten (10) equal semi-annual installments, beginning May 1, 1967, the last such installment to be due and payable November 1, 1971

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as in and by the said ROUM / and Condition S thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said South Carolina Insurance Institute, Inc., and Norman W. Huff

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The Citizens and Southern National Bank of South Carolina, as Trustee for James G. Bannon
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according to the condition S of the said Bornt

And also in consideration of the payment thereof to the said The South Carolina of the payment thereof to the said The South Carolina of the payment thereof to the said The South Carolina of the payment thereof to the said The Carolina of the said Bornt Carolina of the payment thereof to the said The South Carolina of the payment thereof to the said The South Carolina of the payment thereof to the said The South Carolina of the payment thereof to the said The South Carolina of the said The South Carolina James G. Bannon
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according to the conditions of the said Rome /; and also in consideration of the further sum of THREE DOLLARS to it, the said South Carolina Insurance Institute, Inc., and Norman W. Huff

The Citizens and Southern National Bank of South Carolina, as Trustee aforesaid at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents, DOES GRANT, bargain, sell and release unto the said The Citizens and Southern National Bank of South Carolina, as Trustee for James G. Bannon, its successors and assigns, the following described property:

All that tract of land containing 7.81 acres, more or less, with buildings and improvements now or hereafter situate, and erected thereon, lying in Grove Township, Greenville County, South Carolina, on the eastern side of the Fork Shoals Road, between Log Shoals Road and South Carolina Highway No. 50, being a part of the L. C. Ashmore property, and being more fully described by metes and bounds, as follows:

(OVER)

FAID AND FULLY SATISFIED

THIS THE 30 DAY OF March 1970 THE CITIZENS AND SOUTHERN NATIONAL

BANK OF SOUTH CAROLINA

GREENVILLE, S. C.

SATISFIED AND CANCELLED OF RECORD Ollie Farmworth

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:29 O'CLOCK P M. NO. 22008

By Wade S. Bryant V. P. + Sr. Trust Officer By archibald W. Black asst. Trust Officer

WITNESS Martha H. Harris WITNESS Earol B. Sumpson