ASSIGNMENT

STATE OF SOUTH CAROLINA

FC/

County of Greenville

FOR VALUABLE CONSIDERATION, We hereby assign, transfer, and set over unto FINANCIAL

ATLAS CREDIT CORPORATION, its successors and assigns, the mortgage from SHELL HOMES

Leroy & Ruth Elrod to *HACHESTER TRANA", INC., dated

25th day of March , 1961 , hereto attached and recorded in RPC office for Greenville county, in Book #853 , page #146 , together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 13th day of October , 196.6 , A.D.

Signed, Sealed, and Delivered

MINCHESTED CRAHAM, AINC.

in the Presence of:

.

resident or Vice President

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V / / restreme

Secretary and Treas

STATE OF SOUTH CAROLINA

County of Richland

the sovernor.

Personally appeared Priscilla C. Smoak and made oath that she saw the within named Louise H. Gantt as Vice President, and Frank K. Graham, as Secretary and Treasurer for the "INCHESTER CPAHAM, INC., Sign, seal, and as the act and deed of the said "INCHESTER CRAHAM, INC., deliver the foregoing Assignment of "ortgage, and that she with "arie Harman witnessed the execution thereof.

SMORN to before me this the 13th day of October, 1966 A.D.

Notary Public of South Carolina - 'y
Commission exhibes at the pleasure of

- Thesciela

Assignment Recorded November 29, 1966 at 9:30 A. M.#13494