

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN

FILED
GREENVILLE CO. S. C.
NOV 25 10 31 AM 1966
CLERK OF COURTS
R. M. C.

WHEREAS, I, Jourdan J. Newton

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Edward C. Taylor and Katharine B. Taylor

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand and No/100

Dollars (\$ 4,000.00) due and payable

on or before November 22, 1968

with interest thereon from date at the rate of 7 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the northern side of Byrd Boulevard shown as Lot #228 on a plat entitled Second Revision of Traxler Park, recorded in Plat Book F at Page 114 and 115 and a revision of the said plat being recorded in Plat Book G at Page 115 and 116 and in the RMC Office for Greenville County and being further described as follows:

BEGINNING at an iron pin on the northern side of Byrd Boulevard 80 feet east of the northeastern intersection of Byrd Boulevard and Woodvale Avenue which point is the joint corner of Lot #227 and #228 and running thence with Byrd Boulevard S 60-28 E, 75 feet to an iron pin at the corner of Lot #229; thence with the line of Lot #229, N 29-32 E, 193.5 feet to an iron pin; thence N 57-40 W, 75.08 feet to an iron pin at the corner of Lot #227; thence with the line of Lot #227, S 29-32 W, 197 feet to the beginning corner.

Being the same property conveyed to me by deed of Edward C. Taylor and Katharine B. Taylor, dated November 23, 1966.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction to this
Mortgage see R. E. M. Book
1170 Page 470*

SATISFIED AND CANCELLED OF RECORD
27th DAY OF *October* 19 *70*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:25* O'CLOCK *A.* M. NO. *10111*