

OLLIE FARNSWORTH
R. M. C.

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Daisy Mae Murph

SEND GREETING:

WHEREAS, I the said Daisy Mae Murph

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Two hundred thirty five and no/100 - - (\$ 235.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifteen and no/100 - - (\$ 15.00) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Daisy Mae Murph, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the west side of Forest and Mountain View Avenue in the City of Greer, being shown as lots #1 and #2 on a plat of property made for Eva Russell and Ruth Yeargin Estates by H. S. Brockman, Registered Surveyor, dated May 8, 1962, recorded in the R. M. C. Office and having the following courses and distances:

Beginning on an iron pin at the corner of intersection of Forest and Mountain View Avenue and runs thence with the margin of Forest Street S. 6-05; thence W. 178 feet to iron pin, old corner; thence N. 77-45 W. 142 feet to iron pin, corner of lot #3; thence N. 9-10 E. 170.3 feet to iron pin on Mountain View Avenue; thence therewith S. 80-55 E. 132.7 feet to the beginning.

The above described property is the same as conveyed to me by E. Inman, Master of Greenville County.

(Plat recorded in book WW, page 287)

Paid May 23, 1969 date

Citizens B&L Association
Greer, S. C.

Sandra H. McAbee Pres. & Secty. and Asst. Treas.

Witness Maurice T. Belue

SATISFIED AND CANCELLED OF RECORD

26 DAY OF May 19 69

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:57 O'CLOCK A M. NO. 28173