BOOK 1045 PAGE 23

The State of South Carolina,

COUNTY OF GREENVILLE

001 10 11 00 MM 175

NOV 18 11 or AM 1886

To All Whom These Presents May Concern:

I, JOE WATERS,

SEND GREETING:

Whereas, I , the said Joe Waters

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to Taylors Lumber Co., Inc.

hereinafter called the mortgagee(s), in the full and just sum of Nine Hundred Twelve and 46/100----

one (1) year from date hereof,

, with interest thereon from date

at the rate of Six and one-half $(6\frac{1}{2}\%)$ monthly interest at the same rate as principal.

percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said TAYLORS LUMBER CO., INC., its Successors and Assigns, forever:

ALL that piece, parcel or lot of land in O'Neal Township, Greenville County, State of South Carolina, about one mile southwest from Double Springs Baptist Church and School, lying on the northern side of a County road, being bounded on the north by lands of R. L. Waters, on the east by other lands of Ernest and Alva R. Tate, on the south by tract No. 2 of the A.J. Tate Estate lands, and on the west by lands of R. I. Waters, and being a part of tract No. 1 as shown on Plat of Property of A. J. Tate Estate prepared by H. S. Brockman, Surveyor, August 2, 1943, and being a part of the same tract that was conveyed to Ernest and Alva R. Tate by deed from T. B. Nalley, recorded in the office of the RMC for Greenville County in Deed Book 258 at page 325, and having the following courses and distances, to wit:

BEGINNING on an iron pin on the south bank of the said road, joint corner of the Waters land, and runs thence with the Waters line N. 34-50~W. 228~feet to an iron pin in an old road bed; thence with the said old road bed and the line of R. I. Waters N. 57-00~E. 560~feet to an iron pin in the said old road, joint corner of R. I. Waters and F. W. Andrea; thence a

Satisfied and paid in full this 14th day of February 1969.

Sy gratter F. Aleuine President

By Halter F. Aleuine President

Witness Cora E. Howell

Madeene S. Chasteen

SATISFIED AND CANCELLED OF RECORD

AL DAY OF LUNE 19 7/

Ollie Farhsworth

R. M. C. FOR GREENVILLE COUNTY, & C. 59

AT 1:04 O'CLOCK P M NO 31059