

NOV 13 4 47 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 1045 PAGE 1

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Arnold E. Cormier and Evelyn D. Cormier,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Cannon and Cannon, Inc.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Five Thousand Three Hundred Sixteen and 75/100 - -  
----- Dollars (\$ 5,316.75 ) due and payable

one year from date

with interest thereon from date at the rate of 6 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 15 on a plat of Forest Hills, prepared by Carolina Engineering and Surveying Company, November 17, 1964, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "BBB", page 45, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at the joint front corner of Lots 14 and 15 on the south side of Bridgewood Avenue and running thence along the south side of Bridgewood Avenue S. 53-16 W. 100 feet to the joint front corner of Lots 15 and 16; thence along the joint line of Lots 15 and 16 S. 36-44 E. 175 feet to the joint rear corner of Lots 15, 16, 1 and 2; thence with the joint line of Lots 15 and 2 N. 53-16 E. 100 feet to the joint rear corner of Lots 15, 14, 2 and 3; thence along the joint line of Lots 14 and 15 N. 36-44 W. 175 feet to Bridgewood Avenue, the point of beginning.

This is a part of the property conveyed to the grantor by J. C. Hale and James R. Mann by deed recorded in the R. M. C. Office for Greenville County in deed book 686, at page 204.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full and satisfied this 9th day of January 1967.*

*Cannon & Cannon Inc.  
by: Arthur R. Cannon Secretary  
Witness - Joe A. Austin  
Robert A. Clay*

SATISFIED AND CANCELLED OF RECORD  
9 DAY OF Jan. 1967  
*Ollie Fahnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 12:16 O'CLOCK P. M. NO. 16508