

State of South Carolina }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, Thomas Lewis Sherman (Tommie Lewis Sherman) SEND GREETING:

WHEREAS, I the said Thomas Lewis Sherman (Tommie Lewis Sherman) in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Seven thousand seven hundred and no/100 - - - (\$ 7,700.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Seventy five and 32/100 - - - - - (\$ 75.32) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Thomas Lewis Sherman (Tommie Lewis Sherman), in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, School District #285, and designated as lot No. 1-I on plat of the B. S. Sherman Estate, prepared by H. S. Brockman, September 25, 1942, and lying on the western side of an alley shown on said plat, and beginning at front corner of Nos. 1-H and 1-I lots on said alley or drive-way, and runs thence dividing said lots, N. 72-12 W. 68.6 feet to iron pin; thence with the Earle Duncan Estate line, N. 17-48 E. 70 feet to corner No. 1-J lot; thence dividing Nos. 1-I and 1-J lots, S. 72-12 E. 68.6 feet to said alley; thence with said alley, S. 17-48 W. 70 feet to the beginning corner.

This is the same property conveyed to me by Reuben J. Sherman by deed dated July 30, 1956, and recorded in the R. M. C. Office for Greenville County in Deed Book 559 at page 135.

ALSO that certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State and County aforesaid, Chick Springs Township, designated as lot 1-H of Block No. 1 as shown on plat of the B. S. Sherman Estate, by H. S. Brockman, September 25th, 1942, School District 9-H, in the new western limits of the City of Greer, and having the following courses and distances, to-wit:-

BEGINNING at the western edge of a proposed 15 feet read at the southeastern corner of said lot and running with said read N. 17-48 E. seventy (70) feet to corner of lot 1-I; thence as dividing line between 1-H and 1-I lots N. 72-12 W. sixty-eight and six-tenths (68.6) feet to iron pin on the Earle Duncan Estate line; thence with that line S. 17-48 W. seventy (70) feet to iron pin; thence dividing 1-G and 1-H lots S. 72-12 E. sixty eight and six tenths (68.6) feet to the beginning corner.

This is the same property conveyed to me by Elsie Sherman by deed dated June 9, 1950, and recorded in the R. M. C. Office for Greenville County in Deed Book 438 at page 62.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 69 PAGE 390

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