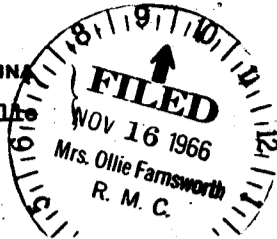


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE

BOOK 1044 PAGE 547

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Ruth G. Gonnell

(hereinafter referred to as Mortgagor) is well and truly indebted unto E.H. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of eight hundred and seventy no/100 dollars - - - - - Dollars (\$ 870.00 ) due and payable

at the rate of thirty (\$30.00) dollars every month until the principal and interest is paid in full.

8-15-67

with interest thereon from date at the rate of 7 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chich Springs Township, located about one half mile West from the Town of Greer, lying on the northern side of Vernon Street, being shown and designated as Lots 11 and 12 on plat of property of V.E. Cox, and being a part of the same land that was conveyed to Alcie V. Cox by deed from Baxter Belcher et al, recorded in the Office of R.M.C. for Greenville County in Deed book 221 at page 218, and having the following courses and distances to-wit:

BEGINNING on a stake in the center of Vernon Street, joint corner of Lots 10 and 11, and runs thence with the dividing line of Lots 10 and 11 N. 55-30 E. 180 feet to a stake on the original line of this tract; thence with the said line S. 34-30 E. 100 feet to a stake on the said line and joing corner of Lots 12, 13; thence with the dividing line of lots 12 and 13. S. 55-30 W. 180 feet to a stake in the center of Vernon Street; thence with the center of Vernon Street N. 34-30 W. 100 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid in full March 19, 1968.  
Ronald K. Edwards Exec. Estate of E. H. Edwards  
Witness Theo B. Forrester*

SATISFIED AND CANCELLED OF RECORD

10 DAY OF Sept 1969  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:55 O'CLOCK P. M. NO. 5997