

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

BOOK 1044 PAGE 417

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Ralph J. Hill and Carolina O. Hill

(hereinafter referred to as Mortgagor) is well and truly indebted unto John M. Fisher

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Eight Hundred & No/100 - - - - Dollars (\$ 2,800.00 ) due and payable

in monthly installments of One Hundred Fifty & No/100 - - (150.00) Dollars per month beginning December 1, 1966 and continuing to December 1, 1967, with any balance due December 1, 1967.

with interest thereon from date at the rate of five per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lot No. 4 of the subdivision of the L.R. Fisher home place.

Beginning on a stone and running North 73 1/2 West 12.23; thence South 67 West 3.68 to a stone in road; thence down said road South 9 East 3.19 to a point in road; thence South 7 1/2 East 9.79 to a point in road; thence South 52 East 70 links on the stone corner on Pierce line; thence North 48 1/2 East 17.16 to the stone near the large oak at the beginning corner. Containing eleven and fifty-five one hundredths acres (11.55).

Being the same land described in deed recorded in R.M.C. Greenville County in Book 805 at Page 10.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same and that the premises are free and clear of all liens and encumbrances, except as provided herein. The mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

# 2163  
7-28-69  
at 4:20 P.M.  
Witness:  
Shelma G. Perkins

Lien Released By Sale Under  
Foreclosure 22 day of July  
A.D., 1969. See Judgment Roll  
No. 1-174  
John M. Fisher  
MASTER