

NOV 8 2 02 PM 1966

BOOK 1044 PAGE 215

OLIVE H. NORTH  
**Fountain Inn Federal Savings & Loan Association**  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Angeline S. Snipes, Richard A. Smith and Lois C. Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twelve Thousand and No./100 -----

DOLLARS (\$ 12,000.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1986

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, being known and designated as Lot No. 44 of B. F. Reeves Subdivision in accordance with Plat made by H. S. Brockman, dated September 14, 1958, and recorded in the R. M. C. Office for Greenville County in Plat Book "00", Page 190, and being more fully described according to said Plat, to-wit:

BEGINNING at an iron pin at the intersection of Reeves Drive and Dianne Avenue and running thence along Reeves Drive N. 20-50 W. 191.2 feet to an iron pin; thence N. 49-29 E. 55.5 feet to an iron pin; thence S. 40-54 E. 180 feet to an iron pin on the edge of Dianne Avenue; thence along Dianne Avenue S. 49-29 W. 121.6 feet to an iron pin; being the point of beginning.

This is the same property conveyed to Mortgagor by deed of Richard A. Smith and Lois C. Smith dated Nov. 5, 1966 to be recorded of even date herewith.

COLLATERAL SECURITY

ALSO: ALL that certain piece, parcel or lot of land, with the improvements thereon, lying, being and situate in Austin Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 32 of B. F. Reeves Subdivision in accordance with Plat made by H. S. Brockman, dated September 14, 1958, and recorded in the R. M. C. Office for Greenville County in Plat Book "00", Page 190, and being more fully described according to said Plat, to-wit:

BEGINNING at an iron pin on the western side of Reeves Drive at the intersection of new cut street and running thence along new cut Street S. 69-10 W. 180 feet to iron pin; thence N. 20-50 W. 90 feet to iron pin; thence N. 69-10 E. 180 feet to iron pin on edge of Reeves Drive; thence along Reeves Drive S. 20-50 E. 90 feet to iron pin, being the point of beginning.

This is the same property conveyed to the Mortgagors, Richard A. Smith and Lois C. Smith by deed recorded in the R. M. C. Office for Greenville County in Deed Book 662, Page 217.

SATISFIED AND CANCELLED OF RECORD

9<sup>th</sup> DAY OF Sept. 1984

James Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK A. M. NO. 7626

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 36 PAGE 1453

For Release At 32 p.m. R. E. M. Brockman 1213 329