

754
LOVE, THORNTON, ARNOLD & THOMAS
State of South Carolina,
Greenville County

Re. File No. 20335 - Wade Hampton
Gardens Community Association

OLLIE FARNSWORTH
R.M.D.

SATISFACTION

1044 PAGE 204

The School District of Greenville County owner and holder of a mortgage executed by
Wade Hampton Gardens on the 5th day of January 1965
covering Real Estate or Chattel Mortgage in Greenville County
Township Six Hundred Sixty-Six and 67/100 Dollars, (\$666.67)
recorded in the office of Register of Mesne Conveyance, in Book 989 at page 389 do
hereby acknowledge payment of said mortgage in full, and do hereby empower
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her
office.

Witness my/our hand and seal this 3rd day of November 19 66

Witnesses:

Robert E. Sullitt
R. W. Hughes

SCHOOL DISTRICT OF GREENVILLE COUNTY
By: *Wm. M. Albergotti* SEAL
Coordinator of Fiscal Affairs SEAL

State of South Carolina
Greenville County

PERSONALLY appeared the undersigned witness
and made oath that he saw the within named School District of Greenville County,
by its duly authorized officer,

sign, seal and deliver the within Satisfaction piece, and that he with the other witness
subscribed above witnessed the execution thereof.

SWORN TO before me this 3rd day
of November A. D., 1966

Joel P. Deem
Notary Public for S. C.

R. W. Hughes
Witness

State of South Carolina
Greenville County

PERSONALLY appeared before me Wm. M. ALBERGOTTI, Coordinator of Fiscal Affairs for
the School District of Greenville County, who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mort-
gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been
lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mort-
gage satisfied and cancelled of record.

SWORN TO before me this 3rd day
of November 19 66

Joel P. Deem
Notary Public for S. C.

The School District of Greenville County
Wm. M. Albergotti
Coordinator of Fiscal Affairs

Filed for record 7th day of Nov. 19 66 at 9:19 o'clock ~~P.M.~~ A.M. No. 11837