

State of South Carolina

FILED
GREENVILLE CO. S. C.
NOV 3 11 10 AM 1966

COUNTY OF GREENVILLE

A. J. SMITH

SENDS GREETING:

WHEREAS, I the said A. J. Smith

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Southern Bank and Trust Company

in the full and just sum of Twelve Thousand and No/100ths (\$ 12,000.00) DOLLARS, to be paid at its office in Greenville, S. C., together with

interest thereon from date hereof until maturity at the rate of seven (7%) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 20th day of December, 1966, and on the 20th day of each succeeding month of each year thereafter the sum of \$ 237.62, to be applied on the

interest and principal of said note, said payments to continue up to and including the 20th day of October, 1971, and the balance of said principal and interest to be due and payable on the 20th day of November, 1971; the aforesaid monthly payments of \$ 237.62 each are to be applied first to

interest at the rate of seven (7%) per centum per annum on the principal sum of \$ 12,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said A. J. Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Southern Bank and Trust Company according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me

the said A. J. Smith in hand and truly paid by the said Southern Bank and Trust Company

at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Southern Bank and Trust Company

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 66 as shown on a plat of Stone Lake Heights, Section Two, prepared by Piedmont Engineering Service, dated July 15, 1953, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book W at page 87 and having according to said plat and also according to a more recent plat prepared by Piedmont Engineering Service, dated March 30, 1959, entitled "Ralph R. Shelley & Rosalba H. Shelley", the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Lake Forest Drive at the joint front corner of Lots Nos. 66 and 67, and running thence with the line of Lot No. 67 S. 50-41 E. 170 feet to an iron pin; thence S. 39-19 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 65 and 66; thence with the line of Lot No. 65 N. 50-41 W. 170 feet to an iron pin on the Southeastern side of Lake Forest Drive; thence with the Southeastern side of Lake Forest Drive N. 39-19 E. 100 feet to the point of beginning.

(continued - reverse side)

SATISFIED AND CANCELLED OF RECORD
1366 DAY OF Feb. 1978
Bonnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:35 O'CLOCK A. M. NO. 23736

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 55 PAGE 191