

NOV 3 3 34 PM 1966

**MORTGAGE**

BOOK **1044** PAGE **19**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, **TED D. CONNOR AND VIRGINIA H. CONNOR** of **GREENVILLE COUNTY, S. C.**, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **CAMERON-BROWN COMPANY**

, a corporation organized and existing under the laws of **SOUTH CAROLINA**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **--ELEVEN THOUSAND FOUR HUNDRED FIFTY AND No/100--** Dollars (\$ **11,450.00** ), with interest from date at the rate of **SIX** per centum (**6** %) per annum until paid, said principal and interest being payable at the office of **CAMERON-BROWN COMPANY**

in **RALEIGH, NORTH CAROLINA** or at such other place as the holder of the note may designate in writing, in monthly installments of **SIXTY-EIGHT AND 70/100** Dollars (\$ **68.70** ), commencing on the first day of **DECEMBER**, 1966, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **NOVEMBER, 1996**

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **GREENVILLE**, State of South Carolina:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATE LYING AND BEING ON THE NORTHERN SIDE OF SUNRISE DRIVE IN THE CITY OF MAULDIN, AUSTIN TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT NUMBER TWELVE (#12) ON A PLAT OF "PROPERTY OF T. J. GARRETT AND G. S. GARRETT, MAULDIN, S. C." MADE BY C. C. JONES AND ASSOCIATES, ENGINEERS, APRIL 1955 AND RECORDED IN THE R.M.C. OFFICE OF GREENVILLE COUNTY IN PLAT BOOK Y AT PAGE 92, BEING MORE PARTICULARLY DESCRIBED ON A PLAT OF "PROPERTY OF TED D. CONNOR AND VIRGINIA H. CONNOR" MADE BY R. K. CAMPBELL, ENGINEER, DATED OCTOBER 18, 1966, AND RECORDED IN THE R.M.C. OFFICE OF GREENVILLE COUNTY, STATE OF SOUTH CAROLINA IN PLAT BOOK " " AT PAGE 72, REFERENCE TO SAID PLAT BEING CRAVED FOR A COMPLETE AND DETAILED DESCRIPTION THEREOF.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

This Mortgage Assigned to *HomeMarket Institution for Savings* on *14* day of *July* 19*67* Assignment recorded in Vol. *1050* of R. E. Mortgages on Page *311*

SATISFIED AND CANCELLED OF RECORD

*19* DAY OF *Sept* 19*71*  
*Hannie S. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *3:39* O'CLOCK *P* M. NO. *48455*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK *126* PAGE *161*