

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 29 9 55 AM 1985
CLERK OF COURTS

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: J. Edward Holsenback and Sylvia C. Holsenback

(hereinafter referred to as Mortgagor) is well and truly indebted unto Poinsett Realty Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand Five Hundred Thirty-Six and 38/100----- Dollars (\$ 2,536.38) due and payable at the rate of \$33.00 per month, payments to be applied first to interest, then principal,

with interest thereon from date at the rate of seven per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 14, Section 1, of Subdivision known as POINSETTIA, said Subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book BBB at Page 103.

A more particular description of said above numbered lot may be had by reference to said plat.

This mortgage is second and junior in lien to mortgage given to Laurens Federal Savings and Loan Association, said mortgage being recorded in the RMC Office for Greenville County in REM Volume 1040 at Page 253, upon which there remains a balance due of \$16,663.62.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
18th DAY OF Sept 19 85
Dorothy S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:46 O'CLOCK A. M. NO. 9344

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 91 PAGE 648