STATE OF SOUTH CAROLINA NOV | 33 PM 1963 COUNTY OF Greenville

## MORTGAGE OF REAL ESTATE

BOOK 1043 PAGE 587

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, George A. Owens

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand & no/100 - - - - - - - - - - Dollars (\$ 1,000.00 ) due and payable

One year after date

with interest thereon from date at the rate of 7 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereot is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, containing four (4) acres, more or less, with the following metes and bounds, to-wit:

Beginning at an iron pin in Western edge of a County Road, joint corner with land of Charles B. & Carolyn E. Proffit, and running thence with the Western edge of said road in a Northwesterly direction 400 feet, more or less, to an iron pin in Western edge of said road, joint corner with land, now or formerly of W. H. Hawkins; thence with the Hawkins line in a Southerly direction 265 feet, more or less, to an iron pin, corner with Proffit; thence with the Proffit line S. 19-15 E. 367 feet to an iron pin, corner with Proffit; thence with the line of Proffit, N. 72-17 E. 216.6 feet to an iron pin, the point of beginning, and bounded a County Road, lands of Hawkins and lands of Hawkins.

This being all the balance and remainder of a 33 acres, more or less, tract of land which was deeded to the Mortgagor by deed of Willie O. Garrett, et al under date of October 17, 1961, of record in the R. M. C. office for Greenville County, S. C., in Deed Book 690, Page 403; also by deed of E. Inman, Master in Deed Book 690, Page 417.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furnifure, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this 16 of August 1967 Southern Bank & Trust 60. Fountain Inn S. 6.

By: W.B. Parsons V. Pres.
Witness Ralph Hughes
Witness V. M. Babb Jv.

16 DAY OF August 1067 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY S. C. AT 2:21 COLOR P M. NO. 5158