

NOV 19 01 AM 1966

BOOK 1043 PAGE 583

VA Form 26-6338 (Home Loan)  
Revised August 1963. Use Optional  
Section 1810, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

CLERK OF COURTH

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

CHARLES F. HARPER AND MARY P. HARPER of  
Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY , a corporation  
organized and existing under the laws of North Carolina , hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Twenty-Four Thousand Nine Hundred Fifty  
and No/100-----Dollars (\$ 24,950.00 ), with interest from date at the rate of  
six per centum ( 6 %) per annum until paid, said principal and interest being payable  
at the office of Cameron-Brown Company  
in Raleigh, North Carolina , or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Forty-  
Nine and 70/100-----Dollars (\$ 149.70 ), commencing on the first day of  
December , 19 66 , and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of November , 19 96.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina; on the western side of Balfer Drive and being known and designated  
as Lot No. 87 on plat of Wade Hampton Gardens, Section III, recorded in the R. M. C.  
Office for Greenville County in Plat Book "YY", at Page 179, and having, according  
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Balfer Drive at the joint  
front corner of Lots Nos. 87 and 88 and running thence along the joint line of said  
lots N. 72-30 W. 160 feet to an iron pin; thence N. 17-30 E. 105 feet to an iron  
pin; thence along the joint line of Lots Nos. 86 and 87 S. 72-30 E. 160 feet to an  
iron pin on the western side of Balfer Drive; thence along said Drive S. 17-30 W.  
105 feet to the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the  
loan secured by this instrument under the provisions of the Servicemen's Readjust-  
ment Act of 1944, as amended, within sixty days from the date the loan would  
normally become eligible for such guaranty, the mortgagee herein may, at its  
option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *The Peoples Savings Bank*  
on *28* day of *Nov.* 19 *66*. Assignment recorded  
in Vol. *1245* of R. E. Mortgages on Page *540*.

*Executed*  
*Andy G. [unclear]*  
*RMC*

*Set Book 176 page 1457*  
*2-7-97*