## CONSTANT MONTHLY PLAN MORTGAGE

OLLIE ET PLAN MORTH R. M.A. BOOK 1043 PAGE 438

## State of South Carolina,

County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, JOHN W. ORVIN, D/B/A OR VIN COURTS SEND GREETINGS: OF GREENVILLE, SOUTH CAROLINA

WHEREAS, I the said John W. Orvin, d/b/a Orvin Courts of Greenville, S. C.
hereinafter called Mortgagor, in and bycertain Note or obligation bearing even date herewith, stand indebted,
firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA,
hereinafter called Mortgagee, in the full and just principal sum of Sixty Thousand
and No/100 (\$60,000.00) Dollars
(\$60,000.00) with interest thereon payable monthly in advance from date hereof at the rate of _six (6%)
per cent per annum; the principal of said note together with interest being due and payable
in monthly installments as follows:
Beginning on the 12th day of November, 1966, and on the 12th day of each month thereafter
the sum of Six Hundred Sixty Six and 20/100 Dollars
(\$ 666.20 ) and the balance of said principal sum due and payable on the day of,
19 The aforesaid monthly payments of Six Hundred Sixty Six and 20/100
Dollars
(\$666.20 each, are to be applied first to interest at the rate of six (6%)
per cent per annum on the principal sum of Sixty Thousand and No/100 Dollars
(\$60.000.00), or so much as shall from time to time remain unpaid, and the balance of each monthly installment shall be applied on account of principal.
Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per cent per annum as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America
at the office of the Mortgagee at <u>Greenville</u> , South Carolina, or at such other place as the holder hereof may from time to time designate in writing.
NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the

Mortgagee the following described real estate, to-wit:

ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the north easterly side of Laurens Road and having, according to the combining of two separate surveys, one prepared by Mason H. Woodward, R. E., in October, 1965, and the other prepared by Dalton & Neves,

Engineers, in May, 1963, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north easterly side of Laurens Road, which pin is 396.24 feet southeast of the intersection of said Laurens Road and Rector Street and running thence N. 33-52 E. 14 feet to an iron pin; thence N. 56-08 W. 4 feet to an iron pin; thence N. 33-52 E. 78.7 feet to an iron pin; thence continuing N. 33-52 E. 8.3 feet to an iron pin; thence S. 56-08 E. 4 feet to an iron pin; thence N. 33-52 E. 27 feet to an iron pin; thence continuing N. 33-52 E. 22 feet to an iron pin; thence S. 56-08 E. 17.66 feet to an iron pin; thence N. 33-52 E. 149.8 feet to an iron pin on Paine Street; thence with Paine Street S. 56-08 E. 149.69 feet to an iron pin; thence S. 33-52 W. 299.8 feet to an iron pin on the northwesterly side of Laurens Road; thence along the northeasterly side of Laurens Road N. 56-08 W. 152.7 feet; thence continuing along the northeast side of Laurens Road N. 56-08 W. 16.62 feet to the point of beginning.

THE CITYER

For Datisfaction to this mortgage see R. E. M. Book 1184 Page 76

SATISFIED AND CANCELLED OF RECORD

DAY OF March 1971

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:310 CLOCK P. M. NO. 21564.