

OCT 25 9 32 AM 1966

MORTGAGE OF REAL ESTATE—Prepared by RILEY AND RILEY, Attorneys at Law, Greenville, S. C.

OLLIE FARMWORTH
R. D. 2

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK **1043** PAGE **317**

To All Whom These Presents May Concern:

Whereas: Robert A. Cox

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seventeen Thousand and No/100-----

Dollars (\$ 17,000.00) due and payable

at the rate of \$209.00 per month, payments to be applied first to interest, then principal,

with interest thereon from date at the rate of seven per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot #3 on a plat of the property of Ella S. A. Cox as made by W. J. Riddle, Surveyor, under date of July 29, 1944, recorded in Plat Book O, Page 129, and being the same tract of land conveyed to Robert A. Cox by Mary Ellen Cox Robinson and others by deed dated March 20, 1945, recorded in Deed Book 273, Page 308. It begins at an iron pin on the Ashmore Bridge Road at joint corner of Lots #2 and #3 on said plat and runs thence S. 54-30 E. 1042 feet to iron pin in Lot #4; thence N. 20-45 E. 588 feet to a 20-foot road (reserved) leading to Lots #4 and #5; thence along said reserved road N. 57-15 W. 1047 feet to the Ashmore Bridge Road; thence along that Road S. 14 W. 395.4 feet to bend in Road; thence continuing along said Road S. 33-15 W. 130 feet to the beginning corner and containing 12.10 acres, more or less.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD
11th DAY OF May 1976
Dorrie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:12 O'CLOCK P. M. NO. 29064

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 38 PAGE 474