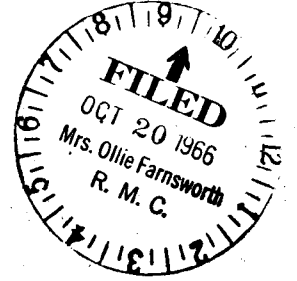


STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, We, Talmadge Bernard Smith and Nora Bell Smith

(hereinafter referred to as Mortgagor) is well and truly indebted unto B.P. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three hundred fifty and no/100- - - - - Dollars (\$ 350.00) due and payable \$30.00 per month until principal and interest are paid in full-

with interest thereon from date at the rate of SEVEN per centum per annum, to be paid: annually from date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located in O*Neal Township, lying about one mile North from the City of Greer, lying on the West side of State Highway No. 14, (also known as Mostella Road), and having the following courses and distances:

BEGINNING on a persimmon on the East bank of the Morrow Branch, corner with Troy Henderson (J.O. Burnett property) and runs thence S. 84.00 E. 177.5 feet to a point in the center of the said State Highway; thence with the Highway N. 19.15 E. 164 feet to a bend; thence N. 9.42 E. 151.4 feet to a point in said road; thence S. 86.47 W. 160.3 feet to a point in the center of the Morrow Branch (iron pin on the West bank of branch); thence up the branch S. 25.15 W. 195.5 feet to a bend; thence S. 8.04 W. 100 feet to the beginning corner, containing 1.20 acres, more or less, and being all ~~that~~ that property conveyed to us by deed from Ben Barbare and Belle Barbare, recorded in the R.M.C. Office for Greenville County in Deed Book 479, at page 479, less however that portion heretofore conveyed to Keith Moore by deed recorded in the Office of R.M.C. Greenville County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Greer, S. C.
November 19, 1966.
Paid and satisfied
B.P. Edwards
witness - Vera E. Burnett
Jack Thompson*

SATISFIED AND CANCELLED OF RECORD

22 DAY OF Nov. 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:16 O'CLOCK A M. NO. 13039