

STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Shell Homes, Inc. of Anderson, to WINCHESTER GRAHAM, INC., dated 5th day of November 1963, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 939, Page # 523 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 13th day of October, 1966, A. D.

Signed, Sealed, and Delivered

ATLANTIC CASUALTY & FIRE INSURANCE COMPANY

in the presence of:

P. C. Smoak
Louise H. Gantt

By: Frank K. Graham (President)
By: Henry H. Plowden, Jr. (L.S.) (Asst. Secretary)

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY appeared P. C. Smoak and made oath that she saw the within named Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage, and that she with Louise H. Gantt witnessed the execution thereof.

SWORN TO before me this the 13th day of October, 1966, A. D.

Louise H. Gantt
Notary Public for S. C. - My Commission expires at the pleasure of the Governor.

P. C. Smoak

Assignment Recorded October 17th, 1966, at 9:30 A.M. #10110