

#17804-F

AT 222 A-ST
Rev. 10-20-64

REASSIGNMENT OF MORTGAGE

STATE OF GEORGIA)
COUNTY OF FULTON)

The within Mortgage executed by JOHN L. CHARPING AND JO ANN T. CHARPING
to AIKEN LOAN & SECURITY COMPANY
having been erroneously transferred and assigned of record to the undersigned, the
same is hereby retransferred, reassigned and reconveyed to
AIKEN LOAN AND SECURITY COMPANY
together with the property described therein and the debt secured thereby, without
representation, warranty or recourse on the undersigned.

The within Mortgage has been recorded in Mortgage Book 1041, Page
13, of the records in the Office of the Clerk for GREENVILLE
County, South Carolina.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation
organized under an Act of Congress and existing pursuant to the Federal National
Mortgage Association Charter Act, having its principal office in the City of
Washington, District of Columbia, has caused these presents to be signed by
J.L. Dacus, its Attorney-in-Fact, hereunto duly authorized
under Power of Attorney recorded in Book Deed 785, Page 28, aforesaid public
records, this 12th day of October 1966.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (SEAL)

BY: J.L. Dacus
J.L. Dacus Attorney-in-Fact.

Signed, Sealed and Delivered
in the presence of:

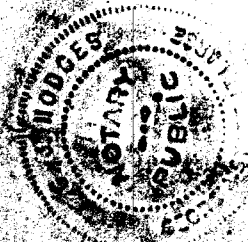
E.E. Parker
L.L. McDaniel

STATE OF GEORGIA)
COUNTY OF FULTON)

Before me, G. J. Hodges, a Notary Public for Fulton County, Georgia,
personally appeared E. E. Parker, who on oath says that (she-he)
saw the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, by the hand of J. L. Dacus
its Attorney-in-Fact, sign and deliver the above written assignment, and (she-he), with
L. L. McDaniel, witnessed the execution thereof, as the acts and deeds
of the said FEDERAL NATIONAL MORTGAGE ASSOCIATION.

E. E. Parker

WITNESSE to and Subscribed before me this 12th day of October, 1966.



G. J. Hodges
Notary Public, Georgia, State at Large
My Commission Expires: 10-1-69

G. J. Hodges
Re-Assignment of Mortgage Recorded
October 24, 1966 at 9:30 A. M. #9978

SOUTH CAROLINA