

BOOK 1042 PAGE 387

THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

RECORDED  
GREENVILLE, S. C.

SEP 10 3 40 PM 1965

To All Whom These Presents May Concern:

SEND GREETING:

Whereas I \_\_\_\_\_, the said Joe T. Huff  
in and by my certain Promissory \_\_\_\_\_ note in writing, of even date with these  
Presents, am well and truly indebted to PET DAIRY EMPLOYEES FEDERAL CREDIT UNION  
in the full and just sum of Three thousand and no/100 (\$3,000.00)  
\_\_\_\_\_ to be paid in sixty (60) equal, consecutive, monthly  
instalments, the first instalment due and payable March 1, 1965

\_\_\_\_\_, with interest thereon from \_\_\_\_\_ date  
at the rate of <sup>3/4</sup> of 1% per month on unpaid balance  
~~1 1/4~~ to be computed and paid monthly  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I \_\_\_\_\_, the said Joe T. Huff  
\_\_\_\_\_, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said PET DAIRY  
EMPLOYEES FEDERAL CREDIT UNION according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me \_\_\_\_\_, the said  
\_\_\_\_\_, in hand well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
PET DAIRY EMPLOYEES FEDERAL CREDIT UNION

All that certain piece, parcel, or lot of land situate, lying and being in  
the state of South Carolina, County of Greenville, and in Greenville Township,  
being known and designated as Lot No. 8, of Map No. 6 of a subdivision of the  
property of Talmer Cordell, as shown on plat thereof made by Dalton and Neves,  
Engineers, in January, 1951, and having the following metes and bounds, to-wit:

*Lien satisfied July 9, 1970.  
Pet Dairy Emp. Fed. C. U. of Johnson City  
Tenn.  
By J. Fisher Macken  
Sworn to and subscribed before me this 9th  
day of July 1970.  
Roy Hinson*



SATISFIED AND CANCELLED OF RECORD  
13 DAY OF July 19 70  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:56 O'CLOCK A. M. NO. 946