

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Lurah P. Hughes

SEND GREETING:

WHEREAS, I the said Lurah P. Hughes in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Ten thousand five hundred and no/100 - - (\$ 10,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One hundred twenty one and 25/100 - - (\$ 121.25) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Lurah P. Hughes, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, in the City of Greer, School District #285, and also known as No. 215 West Poinsett Street, on the South side of said Poinsett Street, and as shown by plat thereof prepared by H. S. Brockman, Surveyor, February 18, 1955, as having the following courses and distances, to-wit:-

Beginning at an iron pin at or near the corner of the former home lot of Dr. James L. Hughes on the south side of Poinsett Street, and runs thence S. 17-59 W. two hundred one and two-tenths (201.2) feet to old iron pin on line of the Tinsley property; thence with the Tinsley line, S. 72-35 E. ninety-two and one-tenth (92.1) feet to an old pin on the Caldwell line; thence N. 18-15 E. two hundred one and five tenths (201.5) feet to an old pin on the south side of W. Poinsett Street; thence with Poinsett Street, N. 72-44 W. ninety (90) feet to the beginning corner; bounded North by said W. Poinsett Street; Easterly and southeasterly by lot of Geanie Caldwell and possibly of others: southerly by lot (now or formerly) of Tinsley, and north-westerly by the former home place of Dr. James L. Hughes; and being the same conveyed to Dr. James L. Hughes by the heirs of the E. C. Bailey Estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 5 PAGE 120

SATISFIED AND CANCELLED OF RECORD

217 DAY OF Jan 19 72
Ollie J. J. J. J.
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:21 O'CLOCK A. M. NO. 19826