

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.  
OCT 10 11 49 AM

MORTGAGE OF REAL ESTATE

BOOK 1042 PAGE 341

To All Whom These Presents May Concern:

Whereas: Glenn Thackston

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FIVE THOUSAND THREE HUNDRED and NO/100-----

-----Dollars (\$ 5,300.00 ) due and payable  
at the rate of \$62.00 per month,

with interest thereon from date at the rate of seven per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, near the Town of Simpsonville, containing 1.10 acres, more or less, and having, according to a plat prepared by C. O. Riddle, dated May, 1964, entitled "Property of Lewis Balcombe", the following metes and bounds, to-wit:

BEGINNING at a point in the center of Hunter Road, which point is located N. 0-45 E. 31 feet from an iron pin on the southern side of said Hunter Road and running thence S. 0-45 W. 209 feet to an iron pin in line of property of W. W. Mayfield; thence with property of W. W. Mayfield, S. 72-12 E. 209 feet to an iron pin; thence N. 0-35 E. 270.5 feet to a point in center of Hunter Road, passing over iron pin on line at edge of road; thence with center of Hunter Road, N. 89-15 W. 199 feet to a point in center of said road, the beginning corner, and being the same property conveyed to the mortgagor herein by deed of Lewis H. Balcome, which deed is recorded in the RMC Office for Greenville County in Deed Volume 753 at Page 442.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

2122

PAID IN FULL, DATE May 15, 1967

The Farmers Bank of Simpsonville  
Simpsonville, S. C.

Per D. L. Bramlett Jr.  
President - Cashier

Witness Ann W. Hughes  
Elizabeth B. Hughes

SATISFIED AND CANCELLED OF RECORD

26 DAY OF Dec. 1967

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:00 O'CLOCK A M. NO. 17514